IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC Attorney Docket No.: 116767 P.O. Box 19928 Alexandria, Virginia 22320 Date: August 26, 2003 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 MAIL STOP PATENT APPLICATION NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application LIQUID CRYSTAL DISPLAY DEVICE, METHOD FOR MANUFACTURING THE For (Title): SAME, AND ELECTRONIC APPARATUS Tomoyuki ITOH and Tokuro OZAWA By (Inventors): \bowtie Formal drawings (Figs. 1-6C; 6 sheets) are attached. Use Figure _____ for front page of Publication.

A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to Seiko Epson Corporation. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2002-247159 filed August 27, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application is filed herewith. This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing. \boxtimes The filing fee is calculated below: CLAIMS IN THE APPLICATION AFTER ENTRY OF OTHER THAN A ANY PRELIMINARY AMENDMENT NOTED ABOVE **SMALL ENTITY SMALL ENTITY** RATE **FEE** OR **RATE** FEE FOR: NO. FILED NO. EXTRA \$ 750 BASIC FEE \$ 375 OR 0 9 = \$ 18 \$ **TOTAL CLAIMS** 12 - 20<u>OR</u> х \$ 42 = \$ OR 84 INDEP CLAIMS 1 - 3 х х MULTIPLE DEPENDENT CLAIMS PRESENTED + 140 = \$ <u>OR</u> + 280 \$ * If the difference is less than zero, enter "0". TOTAL \$ OR **TOTAL** 750 \boxtimes

Check No. 145580 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

arnes A. Oliff

Registration No. 27,075

John S. Kern

Registration No. 42,719